

|                                  |           |
|----------------------------------|-----------|
| Report Type:                     | Candidate |
| Report (Annual Report only):     |           |
| Date of Appointment/Termination: | 4/8/2019  |

Executive Branch Personnel Public Financial Disclosure Report (OGE Form 278e) JUN 26 AM 11:35

UNITED STATES OFFICE OF  
GOVERNMENT ETHICS  
★  
Preventing Conflicts of Interest  
in the Executive Branch

Reporter's Information

|            |      |                        |                             |
|------------|------|------------------------|-----------------------------|
| First Name | MI   | Position               | Agency                      |
| WALWELL    | ERIC | PRESIDENTIAL CANDIDATE | FEDERAL ELECTION COMMISSION |

Other Federal Government Positions Held During the Preceding 12 Months:  
MEMBER OF CONGRESS

Name of Congressional Committee Considering Nomination (Nominees only):

Reporter's Certification - I certify that the statements I have made in this report are true, complete and correct to the best of my knowledge:

Signature:

*WALWELL*

Date:

6/25/19

Agency Ethics Official's Opinion - On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations subject to any comments below:

Signature:

Date:

Other Review Conducted By:

Signature:

Date:

S. Office of Government Ethics Certification (if required):

Signature:

Date:

Comments of Reviewing Officials:

Instructions for Part 1

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Filer's Name

ERIC SWALWELL

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Part 1: Filer's Positions Held Outside United States Government

| #   | Organization Name | City/State | Organization Type | Position Held | From | To |
|-----|-------------------|------------|-------------------|---------------|------|----|
| 1.  | NONE              |            |                   |               |      |    |
| 2.  |                   |            |                   |               |      |    |
| 3.  |                   |            |                   |               |      |    |
| 4.  |                   |            |                   |               |      |    |
| 5.  |                   |            |                   |               |      |    |
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| 19. |                   |            |                   |               |      |    |

Instructions for Part 2

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Filer's Name

ERIC SWALWELL

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Part 2: Filer's Employment Assets & Income and Retirement Accounts

| #   | Description           | EIF | Value                       | Income Type  | Income Amount             |
|-----|-----------------------|-----|-----------------------------|--------------|---------------------------|
| 1.  | CALPERS               | YES | \$1,001 - \$15,000          | TAX DEFERRED | None (or less than \$201) |
| 2.  | PROSHARE ULTRA PRO    | YES | None (or less than \$1,001) | NONE         | None (or less than \$201) |
| 3.  | VANGUARD RUSSELL 1000 | YES | None (or less than \$1,001) | NONE         | None (or less than \$201) |
| 4.  |                       |     |                             |              |                           |
| 5.  |                       |     |                             |              |                           |
| 6.  |                       |     |                             |              |                           |
| 7.  |                       |     |                             |              |                           |
| 8.  |                       |     |                             |              |                           |
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| 18. |                       |     |                             |              |                           |
| 19. |                       |     |                             |              |                           |

Instructions for Part 3

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Filer's Name

ERIC SWALWELL

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**Part 3: Filer's Employment Agreements and Arrangements**

| #   | Employer or Party | City/State | Status and Terms | Date |
|-----|-------------------|------------|------------------|------|
| 1.  | NONE              |            |                  |      |
| 2.  |                   |            |                  |      |
| 3.  |                   |            |                  |      |
| 4.  |                   |            |                  |      |
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| 12. |                   |            |                  |      |

Instructions for Part 4

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Filer's Name  
ERIC SWALWELL

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**Part 4: Filer's Sources of Compensation Exceeding \$5,000 in a Year**

| #   | Source Name | City/State | Brief Description of Duties |
|-----|-------------|------------|-----------------------------|
| 1.  | NONE        |            |                             |
| 2.  |             |            |                             |
| 3.  |             |            |                             |
| 4.  |             |            |                             |
| 5.  |             |            |                             |
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| 19. |             |            |                             |

Instructions for Part 5

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Filer's Name

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Part 5: Spouse's Employment Assets & Income and Retirement Accounts

| #   | Description                     | EIF | Value                       | Income Type | Income Amount             |
|-----|---------------------------------|-----|-----------------------------|-------------|---------------------------|
| 1.  | MARRIOTT INTERNATIONAL          | N/A | None (or less than \$1,001) | SALARY      |                           |
| 2.  | VANGUARD TARGET RETIREMENT 2045 | YES | \$50,001 - \$100,000        | NONE        | None (or less than \$201) |
| 3.  |                                 |     |                             |             |                           |
| 4.  |                                 |     |                             |             |                           |
| 5.  |                                 |     |                             |             |                           |
| 6.  |                                 |     |                             |             |                           |
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Instructions for Part 6

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

Filer's Name

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Part 6: Other Assets and Income

| #   | Description | EIF | Value | Income Type | Income Amount |
|-----|-------------|-----|-------|-------------|---------------|
| 1.  | NONE        |     |       |             |               |
| 2.  |             |     |       |             |               |
| 3.  |             |     |       |             |               |
| 4.  |             |     |       |             |               |
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Instructions for Part 7

Note: This is a public form. Do not include account numbers, street addresses, or family member names. See instructions for required information.

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Part 7: Transactions

| #   | Description | Type | Date | Amount |
|-----|-------------|------|------|--------|
| 1.  | NONE        |      |      |        |
| 2.  |             |      |      |        |
| 3.  |             |      |      |        |
| 4.  |             |      |      |        |
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Instructions for Part 8

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Part 8: Liabilities

| #   | Creditor Name    | Type             | Amount               | Year Incurred | Rate   | Term  |
|-----|------------------|------------------|----------------------|---------------|--------|-------|
| 1.  | ED FINANCIAL     | STUDENT LOANS    | \$50,001 - \$100,000 | 2006          | 4%     | 30 YR |
| 2.  | CHASE BANK       | CREDIT CARD DEBT | \$15,001 - \$50,000  | 2016          | 17.24% | N/A   |
| 3.  | AMERICAN EXPRESS | CREDIT CARD DEBT | \$10,001 - \$15,000  | 2016          | 17.24% | N/A   |
| 4.  |                  |                  |                      |               |        |       |
| 5.  |                  |                  |                      |               |        |       |
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Instructions for Part 9

Note: This is a public form. Do not include account number, street addresses, or family member names. See instructions for required information.

Filer's Name

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Part 9: Gifts and Travel Reimbursements

| #   | Source Name | City/State | Brief Description | Value |
|-----|-------------|------------|-------------------|-------|
| 1.  | N/A         |            |                   |       |
| 2.  |             |            |                   |       |
| 3.  |             |            |                   |       |
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